

IB 361

7/06

(PP, ES, Nat. IVP)

DELTA OMICRON

INTERNATIONAL MUSIC FRATERNITY

Collegiate Chapter Roster

Twice each year, in the fall and in the spring after officers are elected, the chapter secretary prepares 3 COPIES and sends them to the Province President. Refer to chapter president's IB 351, check list, for specific due dates.

DATE \_\_\_\_\_ CHAPTER \_\_\_\_\_

SCHOOL \_\_\_\_\_ CITY/STATE \_\_\_\_\_

CHAPTER MEMBERSHIP SUMMARY

Collegiate Membership Fr\_\_ Soph\_\_ Jr\_\_ Sr\_\_ Gr\_\_ Total \_\_\_\_\_
Prospective Members Fr\_\_ Soph\_\_ Jr\_\_ Sr\_\_ Gr\_\_ Total \_\_\_\_\_ (Planned Initiation Date: \_\_\_\_\_)
SPRING TERM ONLY: Total Membership Minus Graduating Seniors: \_\_\_\_\_

HEAD OF DEPARTMENT Mr. Ms. Mrs. Dr. \_\_\_\_\_

Title (i.e., Dean, Chair, etc.) \_\_\_\_\_ Dept. Phone ( ) \_\_\_\_\_

CHAPTER ADVISER \_\_\_\_\_

Address \_\_\_\_\_ Phone( ) \_\_\_\_\_

E-Mail \_\_\_\_\_ FAX ( ) \_\_\_\_\_

FACULTY SPONSOR \_\_\_\_\_

Member of DO SAI MPE PMA ?

School Address \_\_\_\_\_ Phone( ) \_\_\_\_\_

Home Address \_\_\_\_\_ Phone( ) \_\_\_\_\_

E Mail \_\_\_\_\_ FAX ( ) \_\_\_\_\_

President \_\_\_\_\_ Email \_\_\_\_\_

Fr. So. School Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_
Jr. Sr. Home Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_
Gr. Summer Email \_\_\_\_\_ Cell Phone ( ) \_\_\_\_\_

I Vice Pres. \_\_\_\_\_ Email \_\_\_\_\_

Fr. So. School Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_
Jr. Sr. Home Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_
Gr. \_\_\_\_\_

II Vice Pres. \_\_\_\_\_ Email \_\_\_\_\_

Fr. So. School Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_
Jr. Sr. Home Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_
Gr. \_\_\_\_\_

**Secretary** \_\_\_\_\_ Email \_\_\_\_\_

Fr. So. School Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Jr. Sr. Home Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Gr.

**Treasurer** \_\_\_\_\_ Email \_\_\_\_\_

Fr. So. School Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Jr. Sr. Home Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Gr.

**Music Activities** \_\_\_\_\_ Email \_\_\_\_\_

Fr. So. School Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Jr. Sr. Home Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Gr.

**Publicity** \_\_\_\_\_ Email \_\_\_\_\_

Fr. So. School Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Jr. Sr. Home Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Gr.

**Warden** \_\_\_\_\_ Email \_\_\_\_\_

Fr. So. School Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Jr. Sr. Home Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Gr.

**Historian** \_\_\_\_\_ Email \_\_\_\_\_

Fr. So. School Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Jr. Sr. Home Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Gr.

**Chaplain** \_\_\_\_\_ Email \_\_\_\_\_

Fr. So. School Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Jr. Sr. Home Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Gr.

**Rush Chair** \_\_\_\_\_ Email \_\_\_\_\_

Fr. So. School Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Jr. Sr. Home Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Gr.

**Scholarship Chair** \_\_\_\_\_ Email \_\_\_\_\_

Fr. So. School Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Jr. Sr. Home Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Gr.

**\*\* Please attach a list or spreadsheet of all other officers and members to this form. Include addresses and phone number for all members.**